

PATENTS +TMS A PROFESSIONAL CORPORATION 1914 NORTH MILWAUKEE AVENUE CHICAGO, IL 60647

TEL: 773/772-6009

Misselbrook

41

GROUP ART UNIT:

1616

SERIAL NO.:

10/069,911

EXAMINER:

Clardy

FILING DATE:

February 26, 2002

ATTY. DOCKET NO.: BKG-P-02-001

INVENTION:

"WATER-DISPERSIBLE AGROCHEMICAL COMPOSITIONS"

MS Non-Fee Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

SIR:

Transmitted herewith is an Amendment in response to the Office Action dated July 2, 2003 for the above-identified application.

No additional fee is required.

☐ The fee has been calculated as shown below:

		CLAIMS	AS AMENDED (AME	NDED ONLY)		
	(2) CLAIMS REMAINING AFTER AMENDMENT	7 2 6 5 6	(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONA FEE
TOTAL CLAIMS	31	MINUS	31	ХO	X 9.00 X 18.00	\$0.00
INDEP.	1	MINUS	3	хo	X 42.00 X 84.00	\$0.00
Application amended to contain any multiple dependent claims not previously paid for.				() YES	\$130.00 \$260.00 ONE TIME	0
			TOTAL ADDITIONAL FEE FOR THIS AMENDMENT		\$0.00	

 \boxtimes Applicant hereby petitions the Commissioner for a one-month extension of time so that the period for response is extended to November 3, 2003. *Applicant encloses herewith a check in the* amount of \$55.00 as payment for the fee.

The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to Deposit Acct. No. 50-0595. *A duplicate of this sheet is enclosed* \boxtimes for this purpose.

When phoning re this application, please call

11/10/2003 CCHAU1

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01 FC:2251

55.00 OP

Brian M. Mattson Reg.

CERTIFICATE OF MAILING

I hereby certify that the attached Transmittal letter, Amendment and return postcard are being deposited as First Class Mail in an envelope addressed to MS Non-Fee Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313 1450 on November 0 2, 2003.